

**NOTTINGHAM CITY COUNCIL**  
**CHILDREN'S PARTNERSHIP BOARD**

**Date:** Wednesday, 25 March 2015

**Time:** 4.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors and Board Members are requested to attend the above meeting to transact the following business**



**Acting Corporate Director for Resources**

**Constitutional Services Officer:** Tanith Davis **Direct Dial:** 0115 8765036

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Of meeting held on 10 December 2014 (for confirmation).  | 3 - 10  |
| <b>4</b> | <b>QUARTERLY YOUNG PEOPLE'S REPORT</b><br>Report of Corporate Director of Children and Adults  | 11 - 14 |
| <b>5</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN PRIORITY - STRONGER SAFEGUARDING</b><br>Report of Director for Vulnerable Children and Families & Children's Social Care | 15 - 18 |
| <b>6</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN PRIORITY - RAISING ATTAINMENT</b><br>Report of Joint Director's of Education   | 19 - 22 |
| <b>7</b> | <b>CHILDREN AND YOUNG PEOPLE'S PLAN</b><br>Report of Corporate Director of Children and Adults   | 23 - 26 |

- 8 SAFEGUARDING INSPECTION ACTION PLAN UPDATE** 27 - 30  
Report of Corporate Director of Children and Adults
- 9 KEY MESSAGES AND ITEMS FOR INFORMATION**
- 10 FORWARD PLAN** 31 - 32  
Any requests for the Board to consider further topics, should be forwarded to Dot Veitch, Partnership Support Officer at [dot.veitch@nottinghamcity.gov.uk](mailto:dot.veitch@nottinghamcity.gov.uk)
- 11 PROPOSED MEETING DATES**  
Please note the following provisional dates for future meetings:
- 24 June 2015
  - 30 September 2015
  - 16 December 2015
  - 30 March 2016

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.